

NEXT SUNDAY – 28 OCTOBER 2018

**LAST SUNDAY AFTER TRINITY
ST CLEMENT'S CHURCH**

8.00am Said Eucharist

6.30pm Compline

ST SAVIOUR'S CHURCH

11.00am Sung Eucharist

ST PETROX CHURCH

No service today

ST GEORGE'S CHURCH, DITTISHAM

9.15am Sung Eucharist

*Readings at the Sung Eucharist 28 October:
Jeremiah 31.7-9; Hebrews 7.23-28; Mark 10.46-52*

NOTICES

Children are very welcome at all our services. There are children's resources in each of our churches. A sidesperson will be happy to help you. Please feel free to move around with children if they need a change of scene.

Please note there is no hearing loop system in St Saviour's Church.

Large print copies of the service booklets are available.

The toilet, which has full access and facilities for baby changing and the disabled, is located under the tower on the right hand side.

THURSDAYS AT ST CLEMENT'S

St Clement's is open every Thursday from 10.00am for 'Coffee and Chat' – light lunches begin again on Thursday 11th October.

Volunteers needed to help with lunches, please see Fran Poulton.

PRAYERS FOR PEACE

Prayers for Peace are said in St Saviour's Church each Friday between 11.30am and midday. All are welcome.

BENEFICE OFFICE

The Benefice Office in St Saviour's is open on Saturday from 10.30-11.30am to arrange marriages and baptisms.

Tel: 01803 835540 Email: office@parishofdartmouth.co.uk

Keep up to date with the news from the parish on Facebook

www.facebook.com/parishofdartmouth

Confirmation Classes will begin in the autumn (probably 2nd week in November). If you would like to take part (with no obligation to be confirmed at the end), or would like a 'refresher', please speak to Father Will or Father Bob

HALLOWEEN PARTY – Wednesday 31st October 5.00 – 6.30pm at St Clement's

This year we are holding an All Hallows Eve party for children, including hot food, games and prizes for the best dressed ghoul etc. But most of all it will include a message about how we don't need to fear these terrors of the night because of the light of Christ shown in the Saints which we celebrate the following Sunday

Friday 2nd November – All Souls' Requiem Eucharist at St Saviour's at 7.30pm

Please add any names you would like remembered to the list in church.

CANDLELIT DARTMOUTH LANTERN WORKSHOP SATURDAY 10th NOVEMBER

10am - 4pm at St Clement's. Please bring a packed lunch

**St Clement's 700 – celebrating the 700th
anniversary of the dedication of St Clement's**
7.00pm, Friday 23rd November - Sung Festival Eucharist
Saturday 24th November – Church Open Day with
children's activities and displays etc.

THE UNITED BENEFICE OF DARTMOUTH AND DITTISHAM

www.parishofdartmouth.co.uk

21 OCTOBER 2018

TWENTY-FIRST SUNDAY AFTER TRINITY

Celebrant (11am): Father Bob Boyle

Preacher: Father Andrew Langley



Today's Services

ST CLEMENT'S CHURCH

11.00am Sung Eucharist

ST SAVIOUR'S CHURCH

8.00am Said Eucharist

6.30pm Choral Evensong

ST PETROX CHURCH

No service today

ST GEORGE'S CHURCH

9.15am Sung Eucharist

Services during this week:

Monday 22 October

8.30am Morning Prayer – St Clement's

Tuesday 23 October

8.30am Morning Prayer – St Clement's

Wednesday 24 October

9.00am Morning Prayer – St Saviour's

10.00am Said Eucharist - St Saviour's

12.30pm Funeral, Margaret Jackson – St Saviour's

Thursday 25 October

8.45 Morning Prayer – St Clement's

9.30am Said Eucharist - St Clement's

Friday 26 October

11.30am Prayers for Peace - St Saviour's

2.00pm Funeral, Keith Thomas – St Saviour's

Saturday 27 October

10.30-11.30 Benefice Surgery - St Saviour's

Midday Prayer is said daily
(Mon - Thur) in St Saviour's Church

Hymns:

266 Jesus calls us: o'er the tumult
170 God is love: let heav'n adore him
293 Lead us, heav'nly Father, lead us
124 Father of heav'n, whose love profound
354 Now thank we all our God

Collect

Grant, we beseech you, merciful Lord,
to your faithful people pardon and peace,
that they may be cleansed from all their sins
and serve you with a quiet mind;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

A reading from the book of the prophet Isaiah

(53.4-12)

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

A Reading from the letter to the Hebrews (5.1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever,

according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gospel Acclamation:

Alleluia

The Gospel: Mark 10.35-41

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Post Communion

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:
may we be a living sign of that kingdom
where your whole creation will be made perfect
in Jesus Christ our Lord.

HEADINGS FOR READINGS

First Reading (Is 53:4-12). The prophet tells of a servant of God who will bear the sufferings of others.

Second Reading (Heb. 5:1 - 10). The marks of the ideal high priest are that he be (1) sympathetic to human weakness; (2) appointed by God, and (3) eternal. Christ possesses each of these requirements.

Gospel (Mk 10:35-45). Even the disciples closest to Jesus from time to time needed to be reminded that, like Christ, the Christian is one who lives more for others and less for self.

Please remember in your prayers:

The sick: Margaret and Frank Wetenhall; Patricia Camp; Eileen Hobson; Barry; Doreen Renbold; John; Simon Atwell; Jane Snodgrass; Sandra Chase; Michelle; David Wright; Carol; Anne Hinsley; Emma; Debbie; David Entwistle.

The recently departed: Duncan Green; Heather Flint; Barbara Bowers; Amy Hern; Margaret Jackson; Rose Bing; Tony Freeborn; June Martin; Keith Thomas.

Those whose anniversaries of death occur at this time: Kathleen Entwistle; John Smith; Ivor Morgan; Pauline Bateman.

The Worldwide Church: The Church of the Province of the West Indies.