

**NEXT SUNDAY**  
**1 October 2017**  
**SIXTEENTH SUNDAY AFTER TRINITY - HARVEST**

**ST CLEMENT'S CHURCH**  
11.00am Family Sung Eucharist for Harvest  
**ST SAVIOUR'S CHURCH**  
8.00am Said Eucharist  
6.30pm Choral Evensong

**ST PETROX CHURCH**  
No service today  
**ST GEORGE'S CHURCH, DITTISHAM**

9.15am Sung Eucharist  
**Readings at the Sung Eucharist 1 October:**  
*Philippians 4.4-9; John 6.25-35*

## **NOTICES**

Children are very welcome at all our services. There are children's resources in each of our churches. A sidesperson will be happy to help you. Please feel free to move around with children if they need a change of scene.

Please note there is no hearing loop system in St Saviour's Church. Large print copies of the service booklets are available. The toilet, which has full access and facilities for baby changing and the disabled, is located under the tower on the right hand side.

### **THURSDAYS AT ST CLEMENT'S**

St Clement's is open every Thursday from 10.00am for 'Coffee and Chat'. All welcome.

**The ANCHORMEN - Men's Drop in Breakfast Club**  
in St Clement's, third Monday of the month, open from 8.00am

### **PRAYERS FOR PEACE**

Prayers for Peace are said every Friday from 11.30am to 12 noon in St Saviour's Church. Come and join us.

### **PARISH OFFICE**

The Parish Office in St Saviour's is open on Saturday from 10.30-11.30am to arrange marriages and baptisms.  
**Tel: 01803 835540 Email: [office@parishofdartmouth.co.uk](mailto:office@parishofdartmouth.co.uk)**  
Keep up to date with the news from the parish on Facebook  
[www.facebook.com/parishofdartmouth](http://www.facebook.com/parishofdartmouth)

**Welcome Booklets** are available in church; please take a copy for anyone moving in to your area.

*One Million Voices of Hope - Open Doors UK & Ireland Petition. Please consider signing the petition. Copies in church with full details.*

### **HARVEST CELEBRATION - SUNDAY 1<sup>st</sup> October**

11.00am Parish Eucharist and Fun Day at St Clement's. Invitations available in church, please take some and bring someone with you to the service. Please let us know numbers by signing the list at the back of church. Cakes are needed for tea in the afternoon, please let Fr Will know if you will be able to bring one

Books with a nautical theme needed by Christopher Helyer for sale in support of the MISSION to SEAFARERS at DYC boat jumble on Saturday 30th September

There will be a lantern workshop in St Clement's on Saturday 14th October from 10.00 - 4.00 tea and coffee provided. For booking please email - [candlelitdartmouth@gmail.com](mailto:candlelitdartmouth@gmail.com)

**ON THE 12TH OCTOBER FROM 1.30PM ST CLEMENT'S WILL BE HAVING A BIG CLEAN! PLEASE COME AND HELP IF JUST FOR AN HOUR. THERE WILL BE CAKE! PLEASE BRING DUSTERS!**

## **THE UNITED BENEFICE OF DARTMOUTH AND DITTISHAM**

[www.parishofdartmouth.co.uk](http://www.parishofdartmouth.co.uk)

## **24 SEPTEMBER 2017 FIFTEENTH SUNDAY AFTER TRINITY**

*Celebrant & Preacher:(11am): Father Will Hazlewood*



Today's Services

### **ST CLEMENT'S CHURCH**

8.00am Said Eucharist  
6.30pm Compline

### **ST SAVIOUR'S CHURCH**

11.00am Sung Eucharist & Baptism

### **ST PETROX CHURCH**

No service today

### **ST GEORGE'S CHURCH**

9.15am Sung Eucharist

**We welcome Michael Harrington Lock and his family and friends on the occasion of his baptism**

Services during this week:

#### **Monday 25 September**

8.30am Morning Prayer - St Clement's

#### **Tuesday 26 September**

8.30am Morning Prayer - St Clement's

#### **Wednesday 27 September**

9.00am Morning Prayer - St Saviour's

10.00am Said Eucharist - St Saviour's

#### **Thursday 28 September**

8.45 Morning Prayer - St Clement's

9.30am Said Eucharist - St Clement's

#### **Friday 29 September**

11.30am Prayers for Peace - St Saviour's

#### **Saturday 30 September**

10.30-11.30am Parish Surgery - St Saviour's

Midday Prayer is said daily  
(Mon - Thur) in St Saviour's Church

### **HYMNS**

9	All creatures of our God and King
325	Loving shepherd of thy sheep
-	In token that thou shalt not fear (see separate sheet)
120	Father hear the prayer we offer
-	You shall go out with joy (see separate sheet)

## Collect

God, who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## A reading from the book of Jonah (3.10-4.11)

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

## A Reading from the letter of Paul to the Philippians (1.21-30)

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

## Gospel Acclamation:

**Alleluia, alleluia.**

Choir verse

**Alleluia**

## The Gospel: Matthew (20.1-16)

Jesus said to his disciples:

'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

## Post Communion

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

### HEADINGS FOR READINGS

**First Reading** (Jonah 3:10 - 4:11) Jonah bitterly complains to God because he has spared the people of Nineveh. He is slow to learn that God is infinitely merciful and that his mercy knows no limits.

**Second Reading** (Phil 1:20-24, 27). So possessed is Paul by Christ that apostolic activity and spiritual life coalesce in his case.

**Gospel** (Mat 20:1-16). The point of the parable is that God calls everyone and is generous in rewarding all who answer. We must imitate his concern for all.

### Please remember in your prayers:

**The sick:** Jean Martin; Margaret and Frank Wetenhall; Patricia Camp; Molly; George Andrews; Eileen Hobson; Stephanie; Barry; Doreen Renbold; Margaret Jackson; John; Simon Atwell; Gina Cornish; Jane Snodgrass; Sandra Chase; Patsy; Vickie; Peter Norton; Michelle; Emma; David Wright; Carol.

**The recently departed:** Daphne Scorer, David White; Marion Wild; Harold Ryder; Robert Holdsworth.

**Those whose anniversaries occur at this time:** Jean Humphreys; Bob Stevens; John Blake; Joyce Massingale

**The Worldwide Church:** Southeast Florida, USA

**Concert for Harvest Festival with The Liskeard Chamber Players on Sunday 8 October at 4.00pm in St. George's Church, Free Entry, Tea and cakes afterwards. Retiring Collection for St. George's Church. All Welcome.**