

**NEXT SUNDAY – 30 SEPTEMBER 2018**  
**EIGHTEENTH SUNDAY AFTER TRINITY – BENEFICE SUNDAY**  
**ST CLEMENT'S CHURCH**

No service today

**ST SAVIOUR'S CHURCH**

6.30pm Choral Evensong

**ST PETROX CHURCH**

No service today

**ST GEORGE'S CHURCH, DITTISHAM**

9.15am Benefice Sung Eucharist

*Readings at the Sung Eucharist 30 September:*

*Numbers 11.4-6, 10-16, 24-29; James 5.13-20; Mark 9.38-50*

**NOTICES**

Children are very welcome at all our services. There are children's resources in each of our churches. A sidesperson will be happy to help you. Please feel free to move around with children if they need a change of scene.

Please note there is no hearing loop system in St Saviour's Church.

Large print copies of the service booklets are available.

The toilet, which has full access and facilities for baby changing and the disabled, is located under the tower on the right hand side.

**THURSDAYS AT ST CLEMENT'S**

St Clement's is open every Thursday from 10.00am for 'Coffee and

Chat' – light lunches begin again on Thursday 11<sup>th</sup> October.

Volunteers needed to help with lunches, please see Sheila Boswell.

**PRAYERS FOR PEACE**

Prayers for Peace are said in St Saviour's Church each Friday between 11.30am and midday. All are welcome.

**BENEFICE OFFICE**

The Benefice Office in St Saviour's is open on Saturday from 10.30-11.30am to arrange marriages and baptisms.

**Tel: 01803 835540 Email: [office@parishofdartmouth.co.uk](mailto:office@parishofdartmouth.co.uk)**

Keep up to date with the news from the parish on Facebook

[www.facebook.com/parishofdartmouth](http://www.facebook.com/parishofdartmouth)

**Autumn Refreshment Day in the Royal Avenue Gardens – Thursday 27<sup>th</sup> September**

Tombola prizes are needed – boxes in church, also cakes and help on the day, see Wendy.

**BENEFICE SUNDAY – 30<sup>th</sup> SEPTEMBER**  
**Our Benefice Sung Eucharist will be at 11.00am at St George's, Dittisham.**

If you need transport, please speak to the clergy or let the Benefice Office know.

**Harvest Festival & 'Back to Church' Sunday**

Come and celebrate harvest at *St Clement's* at **11am on Sunday 7<sup>th</sup> October** and bring someone with you who wouldn't usually come to church. Auction of produce, children's entertainer, BBQ. This year we are supporting Shelterbox.

**Sunday 7<sup>th</sup> October – Eucharist at BRNC at 5.15pm**

If you would like to attend, you will need to bring photo ID (passport or driving licence NOT bus pass) and record your car registration number on the list in church.

**CHILDREN'S SOCIETY COFFEE MORNING**

**Thursday 11<sup>th</sup> October at 10.30am at St Clement's**

Please bring boxes for counting or take to the office before the day.

**OBERAMMERGAU PASSION PLAY 2020**

There will be a meeting on Thursday 11<sup>th</sup> October at 7.30pm in St Saviour's for anyone interested in going to the Passion Play in Oberammergau in 2020. If you would like more information in the meantime, please speak to Father Bob.

**THE UNITED BENEFICE OF DARTMOUTH AND DITTISHAM**

[www.parihofdartmouth.co.uk](http://www.parihofdartmouth.co.uk)

**23 SEPTEMBER 2018**

**SEVENTEENTH SUNDAY AFTER TRINITY**

*Celebrant & Preacher: Father Will Hazlewood*



Today's Services

**ST CLEMENT'S CHURCH**

8.00am Said Eucharist

6.30pm Compline

**ST SAVIOUR'S CHURCH**

11.00am Sung Eucharist

**ST PETROX CHURCH**

No service today

**ST GEORGE'S CHURCH**

9.15am Sung Eucharist

Services during this week:

**Monday 24 September – Our Lady of Walsingham**

8.30am Morning Prayer – St Clement's

7.30pm Said Eucharist – St Clement's

**Tuesday 25 September**

8.30am Morning Prayer – St Clement's

7.00pm Said Eucharist – St Saviour's

*(followed by PCC Meeting)*

**Wednesday 26 September**

9.00am Morning Prayer – St Saviour's

10.00am Said Eucharist – St Saviour's

**Thursday 27 September**

8.45 Morning Prayer – St Clement's

9.30am Said Eucharist – St Clement's

**Friday 28 September**

11.30am Prayers for Peace – St Saviour's

**Saturday 29 September**

10.30-11.30 Benefice Surgery – St Saviour's

3.00pm Marriage of Benjamin Allen and India Houston – St Petrox

Midday Prayer is said daily  
(Mon - Thur) in St Saviour's Church

**Hymns:**

13 All hail the pow'r of Jesus' name!  
73 Brother, sister, let me serve you  
392 O thou who camest from above  
460 Strengthen for service, Lord, the hands  
565 Ye servants of God, your Master proclaim

## Collect

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## A reading from the book of Wisdom

(1.16-2.21,12-22)

The ungodly by their words and deeds summoned death;  
considering him a friend, they pined away  
and made a covenant with him,  
because they are fit to belong to his company.  
For they reasoned unsoundly, saying to themselves,  
'Short and sorrowful is our life,  
and there is no remedy when a life comes to its end,  
and no one has been known to return from Hades.  
'Let us lie in wait for the righteous man,  
because he is inconvenient to us and opposes our actions;  
he reproaches us for sins against the law,  
and accuses us of sins against our training.  
He professes to have knowledge of God,  
and calls himself a child of the Lord.  
He became to us a reproof of our thoughts;  
the very sight of him is a burden to us,  
because his manner of life is unlike that of others,  
and his ways are strange.  
We are considered by him as something base,  
and he avoids our ways as unclean;  
he calls the last end of the righteous happy,  
and boasts that God is his father.  
Let us see if his words are true,  
and let us test what will happen at the end of his life;  
for if the righteous man is God's child, he will help him,  
and will deliver him from the hand of his adversaries.  
Let us test him with insult and torture,  
so that we may find out how gentle he is,  
and make trial of his forbearance.  
Let us condemn him to a shameful death,  
for, according to what he says, he will be protected.'  
Thus they reasoned, but they were led astray,  
for their wickedness blinded them,  
and they did not know the secret purposes of God,  
nor hoped for the wages of holiness,  
nor discerned the prize for blameless souls;

## A Reading from the letter of James (3.13-4.3,7-8a)

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you

## Gospel Acclamation:

Alleluia

## The Gospel: Mark 9.30-37

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

## Post Communion

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given to all good works;  
through Jesus Christ our Lord.

### HEADINGS FOR READINGS

The first reading (Wis. 1:16-15, 2:1&12-22) tells us that God destined man for a blessed immortality. But if he submits to the devil's temptation he can lose this.

Second Reading (James 3:13-4:3). James contrasts the wisdom that comes from God with that which has its source in man alone. The former brings peace and harmony; the latter gives rise to conflict and injustice.

The Gospel (Mk. 9:30-37). Jesus tells his disciples that he will suffer and die and be raised from the dead. They do not understand him.

### Please remember in your prayers:

**The sick:** Margaret and Frank Wetenhall; Patricia Camp; Eileen Hobson; Barry; Doreen Renbold; Margaret Jackson; John; Simon Atwell; Jane Snodgrass; Sandra Chase; Michelle; David Wright; Carol; Anne Hinsley; Emma; Debbie; David Entwistle.

**The recently departed:** Joy Fanelli; Dina; Hazel Isaac; Duncan Green; Heather Flint.

**Those whose anniversaries of death occur at this time:** Jean Humphreys; Bob Stevens; John Blake; Joyce Massingale;

**The Worldwide Church:** The Anglican Church of Tanzania.

*Confirmation Classes will begin in the autumn (probably 2<sup>nd</sup> week in October). If you would like to take part (with no obligation to be confirmed at the end), or would like a 'refresher', please speak to Father Will or Father Bob.*