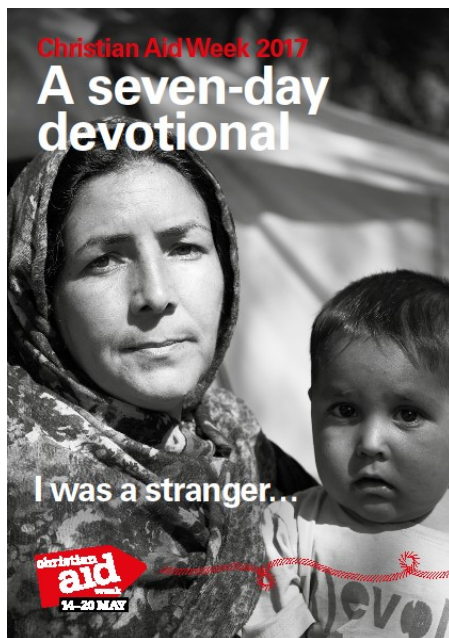


THE UNITED BENEFICE OF DARTMOUTH AND DITTISHAM

www.parishofdartmouth.co.uk



BENEFICE SUNG EUCHARIST

Sunday 21st May 2017

Sixth Sunday of Easter

WELCOME TO ST SAVIOUR'S CHURCH IN THE UNITED BENEFICE OF DARTMOUTH AND DITTISHAM

In this service we remember with thanksgiving the life, death and resurrection of Jesus Christ –and the giving of himself to us today in the forms of bread and wine, which are for us his body and blood.

Through this celebration we glimpse something of the awe, majesty and mystery of God's eternal presence; and also something of the love, fellowship and friendship which binds us together as the pilgrim people of God as we seek his will for our lives.

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ

The Easter Candle first lit at dawn on Easter day stands prominently in church for all the Eastertide services. The Alleluia appears frequently in liturgical speech and white or gold vestments and decorations emphasize the joy and brightness of the season.

About this Eucharist

The hymn numbers are displayed on the board in the church or can be found on the weekly notice sheet which you will have been given with this booklet. This also contains the collect, readings, responsorial psalm and notices relating to the life of the church and benefice in the coming week.

We do hope you will join us after the service for a cup of freshly brewed coffee or tea at the back of the church.

People of all ages are very welcome at this and any of our services. There is a children's corner at St George's with lots of things for younger members of the congregation to do. Please feel free to move around with them during the service if they indicate that they need a change of scene.

The church is fitted with an induction loop for the hard of hearing.

The toilet is located under the tower, the last door on the left hand side; the light switch is outside the door.

THE ORDER OF THE EUCHARIST

THE GATHERING

We stand to sing the opening hymn as the ministers enter

Hymn 4 *A new commandment*

In the name + of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The celebrant greets us in the name of Christ

Peace be with you
All **and also with you.**

Alleluia. Christ is risen.
All **He is risen indeed. Alleluia.**

ACT OF PENITENCE

The celebrant introduces the Eucharist and invites us to confess our sins as we prepare for the celebration. Please remain standing.

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith

Kyrie Eleison

You raise the dead to life in the Spirit: Lord, have mercy.
All **Lord, have mercy.**

You bring pardon and peace to the broken in heart: Christ, have mercy.
All **Christ, have mercy.**

You make one by your Spirit the torn and divided: Lord, have mercy.
All **Lord, have mercy.**

*The priest gives **the Absolution** (a prayer for forgiveness)*

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
All **Amen.**

GLORIA IN EXCELSIS

Glory! Glory! Glory! to God.

Glory! Glory! Glory to God!

Glory to God in the heights of the heavens.

Peace to God's people, all people on earth

R

Son of the Father, all glory and worship;

praise and thanksgiving to you, Lamb of God

R

You take away the sin of the world; have

mercy on us, receive our prayer

R

Seated in power at the right of the Father,

Jesus alone is the Lord, the Most High

R

And with the Spirit of love everlasting,

reigning in glory for ever, Amen

R

THE COLLECT

God our redeemer, you have delivered us from the power of darkness
and brought us into the kingdom of your Son:

grant, that as by his death he has recalled us to life,

so by his continual presence in us he may raise us to eternal joy;

through Jesus Christ your Son our Lord, who is alive and reigns with you,

in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

A Reading from the Acts of the Apostles (17.22-31)

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

This is the word of the Lord.

All Thanks be to God.

A Reading from the First Letter of Peter (*1 Peter 3.13-22*)

Who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him'.

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn 509 *This Joyful Eastertide*

Gospel Acclamation

We stand to greet the Gospel

Alleluia, alleluia, alleluia, alleluia,

All Alleluia, alleluia, alleluia, alleluia,

We remain standing to hear the gospel. When the gospel is announced the reader says:

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to John (*14.1-14*)

All Glory be to you, O Lord.

Jesus said to his disciples:

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom

the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Alleluia, alleluia, alleluia, alleluia,

All Alleluia, alleluia, alleluia, alleluia,

SERMON

THE NICENE CREED

We stand to affirm together the faith of the Church

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

PRAYERS OF INTERCESSION

We kneel for the prayers, which usually include these concerns and follow this order

The Church of Christ

Creation, human society and those in authority

The local community

Those who suffer

The departed

THE LITURGY OF THE SACRAMENT

We stand and the celebrant says:

The risen Christ came and stood among his disciples and said,

'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

John 20.19,20

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

We exchange a sign of peace with those around us in whatever way seems appropriate.

THE PREPARATION OF THE GIFTS

We remain standing to sing the offertory hymn.

Hymn 322: *Love is his word*

The gifts of bread and wine are brought to the altar. During the hymn a collection will be taken. If you are a tax payer then please fill in a gift aid envelope and we can reclaim the tax on your donation

Invitation to Prayer

We remain standing as the celebrant invites us to join in the offering of the Eucharist.

Pray my brothers and sisters that this our sacrifice may be acceptable to God the almighty Father.

All **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread.

All Amen.

THE EUCHARISTIC PRAYER

We remain standing for the opening of the prayer

The Lord be with you
All and also with you
Lift up your hearts.

All We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
All It is right to give thanks and praise.

The celebrant sings the preface of the prayer, which praises God for his mighty acts. At the end of which we sing

**All Holy, holy, holy, Lord,
God of pow'r and God of might:
heaven and earth,
heaven and earth are full of your glory,
your pow'r and might.
Hosanna, hosanna,
hosanna in the highest heav'ns
Hosanna, hosanna,
hosanna in the highest heav'ns
Blessed, blessed is he who comes,
Blessed, blessed is he who comes,
blessed is he,
blessed is he who comes in name the Lord.
Hosanna, hosanna,
hosanna in the highest heav'ns
Hosanna, hosanna
hosanna in the highest heav'ns**

The celebrant now recalls the Last Supper and calls the Holy Spirit to come upon the gifts of bread and wine, that they may become for us the body and blood of Christ.

Great is the mystery of faith:
**All Christ has died;
Christ is risen;
Christ will come again.**

As the Eucharistic Prayer continues we recall the death and resurrection of Christ, and offer our prayer to the Father.

As the prayer reaches its conclusion we give our bold acclamation

All Amen.

THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF BREAD

The celebrant breaks the consecrated bread and says

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The choir will sing:

Agnus Dei

**All Jesus, risen Lord, triumphant King:
Jesus, true redeemer of the world:**

**Hear our prayer have mercy
Hear our prayer have mercy
Give us your peace.**

**Jesus, Morning star which never sets:
Jesus, Paschal lamb and sacrifice:
Hear our prayer have mercy
Hear our prayer have mercy
Give us your peace.**

**Jesus, bursting from the shattered tomb:
Jesus, mighty Victor over death:
Hear our prayer have mercy
Hear our prayer have mercy
Give us your peace.**

INVITATION TO COMMUNION

This is the Lamb of God who takes away the sins of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
But only say the word, and I shall be healed.**

The celebrant and people receive Holy Communion.

As the host or chalice is given the minister says

The body of Christ

The blood of Christ

*To which we say **Amen** before we receive.*

*Communicant members of other Christian Churches are welcome to receive communion here.
Non communicants are warmly invited to the altar for a blessing –please indicate this by
bringing this pew slip with you and bowing your head.*

We remain seated to sing the Communion hymn as part of our devotions.

Hymn: 324 *Love's redeeming work is done*

*During the distribution the choir will sing the Benedictus (Haydn) and Ave verum corpus
(Mozart)*

PRAYER AFTER COMMUNION

We kneel as the celebrant introduces the prayer with the words 'Let us pray.'

God our Father, whose Son Jesus Christ gives the water of life:
may we thirst for you, the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.

All **Amen.**

Banns of Marriage are read and notices relating to the life of the parish are given now

THE BLESSING

All The Lord be with you
and also with you.

The celebrant gives the blessing.

All God the Father, by whose love Christ was raised from the dead, open to you
who believe the gates of everlasting life.
Amen.

All God the Son, who in bursting from the grave has won a glorious victory, give
you joy as you share the Easter faith.
Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

All Amen.

And the blessing of God almighty,
+ the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All Amen.

Hymn: 26 Alleluia, sing to Jesus

THE DISMISSAL

Go in the peace of Christ. Al-le-lu - ia, al - le - - lu - ia. ___

Thanks be to God. Al-le-lu - ia, al - le - - lu - ia. ___

All are very welcome to stay behind after the Sung Eucharist for refreshments.

Please remember in your prayers:

The sick: John Stevens; Ian Parkin; Jean Martin; Margaret and Frank Wetenhall; Patricia Camp; Molly; George Andrews; Eileen Hobson; Stephanie; Barry; Doreen Renbold; Margaret Jackson; Wendy Pillar; John; Simon Atwell; Gina Cornish; Jane Snodgrass; Dulcie Pook; Lorna Salt; Margaret; Sandra Chase; Ken Smith; Patsy; Jean Axton

The recently departed: Gladys Atkins; Elsie Hayter; Vivienne Balkham; Mike Tribble; Keith Whitmore; Mary Brookes; Father George; Dulcie Pook; Jeanne Smart

Those whose anniversaries occur at this time: Tony Sharam; Winifred Hodge; Emma Cox; Gordon Farr;

The Worldwide Church: Ngbo, Nigeria

**Today at 6.30pm - Choral Evensong
St Petrox Church, Dartmouth**

Ascension Day - Thursday 25th May Sung Eucharist - 7.30pm at St Clement's

**THY KINGDOM COME - 24 May 2017 (Ascension Day) to 4 June (Pentecost)
Global Wave of Prayer.**

CTIDD Prayer Room will be in St Saviour's from 10.30am on Wednesday 31 May, ending with an hour of prayer before the Blessed Sacrament and Benediction and on Thursday 1 June from 8.30am to 8.00pm, volunteers needed to pray in hourly sessions on both days, list in Church.

FAMILY FEST 9-11 June 2017

Anybody wishing to go for the day on Saturday 10 June, booking forms will be available from the Parish Office shortly.

GLASTONBURY PILGRIMAGE Saturday 8 July

Please sign the list in Church if you would like to come to Glastonbury, we hope to take a minibus again this year. For more information speak to Fr Will or Jill in the Parish Office.

Services during this week:

Monday 22 May

- 8.30am Morning Prayer - St Clement's
- 11.30am Funeral Jeanne Smart - St George's

Tuesday 23 May

- 8.30am Morning Prayer - St Clement's

Wednesday 24 May

- 9.00am Morning Prayer - St Saviour's
- 10.00am Said Eucharist - St Saviour's
- 2.00pm Graveside Funeral Michael Smith - Longcross

Thursday 25 May - Ascension Day

- 8.45am Morning Prayer - St Clement's
- 9.30am Said Eucharist - St Clement's
- 7.30pm Sung Eucharist - St Clement's

Friday 26 May

- 11.30am Prayers for Peace - St Saviour's

Midday Prayer is said daily

(Mon - Thur) in St Saviour's Church



Parish of *Parimouth*
St Saviour's Church, Anzac Street



PARISH FETE

ROYAL AVENUE GARDENS

GIFTS

HOME MADE CAKES

TOMBOLA

REFRESHMENTS

TUESDAY 23RD MAY

OPEN AT 10.00AM

EVERYBODY WELCOME

IN THE EVENT OF RAIN THE FETE WILL BE HELD
IN ST. SAVIOUR'S CHURCH, ANZAC STREET.

NEXT SUNDAY

28 May 2017

**SUNDAY AFTER ASCENSION
ST GEORGE'S CHURCH, DITTISHAM**

9.15am Sung Eucharist
ST CLEMENT'S CHURCH
8.00am Said Eucharist
ST SAVIOUR'S CHURCH

11.00am Sung Eucharist
ST PETROX CHURCH
6.30 Choral Evensong

Readings at the Sung Eucharist 28 May Acts 1.6-14; 1 Peter 4.12-14,5.6-11; John 17.1-11