

**Second Sunday of Advent: 6th December 2020:**

**HYMN**

Here is love, vast as the ocean  
Loving kindness as the flood  
When the Prince of Life, our Ransom  
Shed for us His precious blood  
Who His love will not remember?  
Who can cease to sing His praise?  
He can never be forgotten  
Throughout Heaven's eternal days

On the mount of crucifixion  
Fountains opened deep and wide  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide  
Grace and love, like mighty rivers  
Poured incessant from above  
And Heaven's peace and perfect justice  
Kissed a guilty world in love

No love is higher, no love is wider  
No love is deeper, no love is truer  
No lover is higher, no lover is wider  
No love is like Your love, O Lord

*John Andrew Schreiner/Robert Lowry/William Rees*  
© Universal Music Publishing Group

**READINGS**

**A Reading from the book of the prophet Isaiah (40.1-11)**

Comfort, O comfort my people, says your God.  
Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.  
A voice cries out:  
'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God.  
Every valley shall be lifted up, and every mountain and hill be made low;  
the uneven ground shall become level, and the rough places a plain.  
Then the glory of the Lord shall be revealed, and all people shall see it together,  
for the mouth of the Lord has spoken.'  
A voice says, 'Cry out!'  
And I said, 'What shall I cry?'  
All people are grass, their constancy is like the flower of the field.  
The grass withers, the flower fades, when the breath of the Lord blows upon it;  
surely the people are grass.  
The grass withers, the flower fades; but the word of our God will stand for ever.  
Get you up to a high mountain, O Zion, herald of good tidings;  
lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah,  
'Here is your God!'  
See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him.  
He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

**A Reading from the second letter of Peter (3.8-15a)**

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.  
Since all these things are to be dissolved in this way, what sort of people ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.  
Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

**A reading from the Gospel according to Mark (1.1-8)**

The beginning of the good news of Jesus Christ, the Son of God.  
As it is written in the prophet Isaiah,  
'See, I am sending my messenger ahead of you,  
who will prepare your way;  
the voice of one crying out in the wilderness:  
"Prepare the way of the Lord,  
make his paths straight" ',  
John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'